

## BERLIN, MARYLAND

### **MAYOR AND COUNCIL MEETING**

**MONDAY, JANUARY 9, 2017** 

## COUNCIL CHAMBERS – BERLIN TOWN HALL 10 WILLIAM STREET BERLIN, MD 21811

REGULAR SESSION .......7:00 PM

Anyone having questions about the meetings mentioned above or needing special accommodations should contact Laura Allen, Town Administrator at (410) 641-4144 Written materials in alternate formats for persons with disabilities are made available upon request.

TTY users dial 7-1-1 in the State of Maryland TTY users outside Maryland dial 1-800-735-2258



### BERLIN MAYOR AND COUNCIL Meeting Agenda

#### Berlin Town Hall 10 William Street

#### Monday, January 9, 2017

#### 7:00 PM REGULAR SESSION – Council Chambers

- 1. Approval of the Minutes for:
  - a. Executive Session of 12/12/16
  - b. Statement of Closure for Executive Session of 12/12/16
  - c. Regular Session of 12/12/16
- 2. Presentations:
  - a. Worcester Youth and Family Counseling Services, Berlin Youth Club Amanda Chaffee
  - b. Maryland's Healthiest Business Kathy Wool
- 3. Events:
  - a. Application for Special Sunday Permit requested by Boggs Disharoon American Legion Post 123
  - a. 2017 Proposed Events Schedule Ivy Wells, Economic and Community Director
  - b. 2017 Special Event Exception for Consumption of Alcohol Ivy Wells, Economic and Community Director
- 4. Departmental Reports:
  - a. Finance Director Natalie Saleh
  - b. Administrative Services Director Mary Bohlen
  - c. Water Resources/Public Works Jane Kreiter
  - d. Electric Tim Lawrence
  - e. Police Arnold Downing
  - f. Planning Dave Engelhart
  - g. Economic and Community Development Ivy Wells
  - h. Managing Director Jeff Fleetwood
- 5. Town Administrator's Report
- 6. Comments from the Mayor
- 7. Comments from the Council
- 8. Comments from the Public
- 9. Comments from the Press
- 10. Adjournment

# WRITTEN STATEMENT FOR CLOSING A MEETING UNDER THE OPEN MEETINGS ACT

Date: 12	/12/16	_Time: <u>6:30 p</u> i	m_Location:	Conf. Roc	om_	Motion to close m	neeting made by:	Purnell		
Seconded	d by		Members vot	ting in favor:	Burr	ell, Gulyas and	Tyndall			
						Abstaining		Absent 1		
STATUTO	ORY AL	ITHORITY TO	CLOSE SESS	SION, Gene	ral Pr	ovisions Article	, §3-305(b) (ched	ck all that apply):		
(1)	То	discuss the a	ppointment,	employmen	t, as	signment, promo	otion, discipline,	demotion, compensation, remo	val,	
	resignation, or performance evaluation of appointees, employees, or officials over whom this public body has jurisdiction; or any other personnel matter that affects one or more specific individuals;  To protect the privacy or reputation of individuals concerning a matter not related to public business;									
(3)	(3) To consider the acquisition of real property for a public purpose and matters directly related thereto;									
	State;									
(5)	Тос	onsider the ma	rketing of pub	lic securities	i	logal matter:				
$\begin{array}{c} (7) \\ (8) \end{array}$	Тос	onsult with cou onsult with staf	f. consultants.	or other ind	ividua	als about pending	or potential litiga	tion;		
(9) (10)	) To d	iscuss nublic s	ecurity, if the	public body	dete	nsider matters the rmines that publi f fire and police	c discussion wou	gotiations; ild constitute a risk to the public o staff; and (ii) the development a	r to and	
(11)	imple	ementation of e	mergency pla	ıns;		sing, or qualifying				
(12)	Toc	onduct or discu	ss an investio	ative procee	eding	on actual or poss	ible criminal cond	luct; that prevents public disclosures ab	out	
(14)	a pa	rticular proceed	ling or matter; s awarded or	; r bids are o	pened	d. to discuss a n	natter directly re	lated to a negotiating strategy or	the	
	cont	ents of a bid o cipate in the co	r proposal, if	public discu	ıssion	or disclosure we	ould adversely ir	npact the ability of the public body	/ to	
FOR EAC	•	•					ND <u>TOPICS TO I</u>	BE DISCUSSED:		
§3-305(b)	— <sub>) (1)</sub> P	ersonnel Matt	er							
		is made by <u>W</u>				, Presid	ling Officer			
inis stat	tement	is made by <u>vv</u>	III. Occ Willi	iamo, m		, 1 16310	ang Omoer	SIGNATURE		
WOR	KSHEE	T FOR USE II				CKLIST OF DISCLO		ADE IN MINUTES OF NEXT REGULA	R R	
PERSON	S ATTEN	IDING CLOSED	SESSION: M &	& C, J. Fleetwo	od, T. I	Lawrence, D. Gaskill				
TOPICS	ACTUAL	LY DISCUSSED	MPSC Hearing	and police pers	onnel					
ACTION(	S) TAKE	N (IF ANY) AND	RECORDED \	VOTES:						
Motion	to ma	ke an initial	settlement	offer of \$	2,50	0 up to \$5,00	0 with a form	al apology; unanimous.		
TIME CLC	)	SSION ADJOUR	NED: 7:10							
PLACE O	F CLOS	ED SESSION_TO	wn Hall, 2nd	d Floor Con	ferer	ice Room	i			
PURPOSI	E OF CL	OSED SESSION	Personnel matt	er Ession: 83	305/1	h) ( ) · ( ) · ( )				
MEMBER	S WHO	VOTED TO CLO	SE: Burrell, Guly	yas, Purnell, Ty	ndali	~/ (! /)				
						(Form	Revised 10/1/14)	1		
Appendi	ix C					•				



#### **BERLIN MAYOR AND COUNCIL**

Meeting Minutes
Monday, December 12, 2016

#### 7:00 PM REGULAR SESSION – Berlin Town Hall Council Chambers

**Present:** Mayor Gee Williams, Councilmembers Thom Gulyas, Zackery Tyndall, Elroy Brittingham, Dean Burrell, Troy Purnell.

**Staff Present:** Managing Director Jeff Fleetwood, Finance Director Natalie Saleh, Water Resources/Public Works Director Jane Kreiter, Town Attorney David Gaskill, Chief of Police Arnold Downing, Electric Utility Director Tim Lawrence, Planning Director Dave Engelhart, and Administrative Assistant Kelsey Jensen.

Following the Lord's Prayer and Pledge of Allegiance, Mayor Williams called the meeting to order at approximately 7:15 PM.

- 1. Approval of the Minutes for:
  - a. Executive Session of 11/28/16:

On the motion of Councilmember Gulyas, the Executive Session minutes of November 28, 2016 were approved by the following vote:

Name	Coun	ted to	ward Quorum		
	Aye	No	Abstain	Recused	Absent
Elroy Brittingham, VP	Χ				
Dean Burrell	Х				
Troy Purnell	Χ				
Thom Gulyas	Χ				
Zackery Tyndall	Χ				
Voting Tally	5	0			

b. Statement of Closure for Executive Session of 11/28/16:

Mayor Williams read the Statement of Closure.

c. Regular Session of 11/28/16:

On the motion of Councilmember Brittingham, the Regular Session Minutes of November 28, 2016 were approved by the following vote:

Name	Counted toward Quorum				
	Aye	No	Abstain	Recused	Absent
Elroy Brittingham, VP	Χ				
Dean Burrell	Х				
Troy Purnell	Χ				
Thom Gulyas	Х				
Zackery Tyndall	Χ				
Voting Tally	5	0			

2. Presentation: Review and acceptance of FY 2016 Audited Financial Statements: Leslie Michalik and Michael Kleger presented the FY 2016 Audit and stated that it was a very healthy audit. Councilmember Burrell asked Ms. Saleh if some of the information gathered was done using the new Tyler software; Ms. Saleh said it all was because the year closed out in the new program. Councilmember Tyndall asked if it was possible that on pages 51-55

they can show a longer trend and send that information for the last ten years; Mr. Kleger stated that they probably have the last nine years and would provide that information.

#### 3. Presentation: Bay Club Development Presentation:

Hugh Cropper presenting on behalf of Carl Freeman Communities, Bay Club LLC. Mayor Williams asked if Mr. Cropper can send any information about the presentation to Ms. Jensen; he stated he will. Mr. Cropper stated that if the Mayor and Council had any questions they could send them to him and he will get back to them as soon as possible. Mayor Williams asked if the Bay Club LLC will be seeking annexation through the Town; Mr. Cropper said they would like to talk with the town about it, but cannot say when that may be at this time, but he will be very open throughout the whole process. Mayor Williams stated that he appreciates Mr. Cropper being open and reiterates that annexation is very important to the town, he also states that he is concerned about the traffic coming through town to get to Route 50 and hopes if this moves forwards that they will work as a cooperative partnership to come up with a practical, safe alternative, but the annexation is the most important thing to the town at this time. Mr. Cropper stated that it is his clients desire to be a part of the town at some point if the town will have them. Councilmember Burrell asked if when Mr. Cropper sends this information to the town if he could please include the traffic numbers; he stated that he would.

#### 4. Ocean's East Development:

Blair Rinnier present on behalf of 9828 Seahawk Road, LLC.

#### a. EDU Agreement:

Mr. Engelhart stated that for financial reasons Mr. Rinnier would like to purchase the EDU's per building rather than all 180 units at once, the first building will contain 24 units so he would like to move forward with the purchase of 24 EDU's at this time. Mayor Williams asked if they were still on the timeline to complete Ocean's East in 8-10 years; Mr. Rinnier said it may be 10+ years when he compares this project to others he has completed. Mr. Engelhart stated that Mr. Rinnier will be purchasing the EDU's before Mr. Engelhart will issue the permit for each building. Councilmember Tyndall asked if they will be tying into the town's main or will they be adding any additional piping; Ms. Kreiter stated that they will be tying into the Town's resources, but if there were any downstream issues or any additional lift stations needed the developer would be responsible for those costs. Councilmember Gulyas noted a typographical error on the Water and Sewer Use and Allocation Agreement on page one in the last full paragraph, "inconsideraration" should read "in consideration" and "Owner of Owner's" should read "Owner or Owner's".

On the motion of Councilmember Burrell, the Ocean's East Water and Sewer Use and Allocation Agreement was approved by the following vote:

Name	Coun	ted to	ward Quorum		
	Aye	No	Abstain	Recused	Absent
Elroy Brittingham, VP	Χ				
Dean Burrell	Х				
Troy Purnell	Х				
Thom Gulyas	Χ				
Zackery Tyndall	Χ				
Voting Tally	5	0			

#### b. Public Works Agreement:

Councilmember Tyndall asked who is responsible for trash, snow removal and lights; Mr. Rinnier stated that these will all be rental properties and the town will not be responsible for any of that.

On the motion of Councilmember Gulyas, the Public Works Agreement with Ocean's East was

approved by the following vote:

Name	Counted toward Quorum				
	Aye	No	Abstain	Recused	Absent
Elroy Brittingham, VP	Х				
Dean Burrell	Χ				
Troy Purnell	Х				
Thom Gulyas	Х				
Zackery Tyndall	Х				
Voting Tally	5	0			

#### 5. Departmental Reports:

#### a. Finance Director - Natalie Saleh

Ms. Saleh stated that she felt this was one of the best audits the town has had since she has been employed here and thanked her staff for their hard work. She stated that the final stage of implementation for the budget, project accounts and accounts receivable modules will be complete by the end of this year. They will have training for these modules beginning next week. Mayor Williams asked if they will be fully implemented by the end of this year and what do they do if they have any issues. Ms. Saleh responded stating that they will be completely implemented this year and that there are training videos with Tyler University and the support line is very helpful. Councilmember Burrell asked if they are still using the old Logics system; she said they are not using it, but still have it in case they need to get any information from the old system. She has been trying to work with Cards to look for a way to store all of the old information somewhere else so they do not need to use the Logics software or pay for it any longer.

#### b. Water Resources/Public Works Director - Jane Kreiter

Ms. Kreiter reported that the Branch Street sidewalks are now complete, and the repaving will take place in the spring. The Flower Street Culvert project has been held up due to a water line in the way, they will be rerouting the line, but it should not add to the time of the project. West Street also had four lines in the way that will need to be removed. They are in the process of cleaning out the town's drainage areas. They are also going out for bids for the William Street Culvert project, which will be primarily funded by FEMA money. Councilmember Burrell stated that he thinks Showell Street should be looked at as a priority; she stated that she agrees that it should be added as a priority.

#### c. Electric Utility Director - Tim Lawrence

Mr. Lawrence reported that the Power Plant Generator one come in today in two parts and needs to be put back together in the shop. They will be complete by Thursday and then test the equipment to ensure that it is working properly. The insurance company has requested that the splices be moved out of the pit and brought above ground. The three stage pumping system for the pit has been installed and will notify him by text or email if the water reaches a certain level. The Electric Department removed ten trees at the new police facility and they are still installing the LED lights in the town.

#### d. Police Chief – Arnold Downing

Chief Downing thanked the other law enforcement agencies that assisted in the parade and thanked Jo Ann Unger and Sharon Timmons for their help in making the parade possible. He also thanked Friendship United Methodist Church for the Law Enforcement Appreciation.

Chief Downing reminded everyone to be sure to lock car doors to prevent theft, especially this time of year.

- e. Planning Director Dave Engelhart Dave Engelhart had nothing to report.
- 6. Town Administrator's Report Jeffrey Fleetwood on behalf of Laura Allen Mr. Fleetwood reported that the Public Works Department did a great job with the streets after the parade and that Ms. Allen helped to pick up trash. He also reminded everyone that this will be the last meeting of 2016 and that the Holiday Lunch will be this Thursday and the Mayor and Council are welcomed to attend and are encouraged to wear an ugly holiday sweater.
- 7. Comments from the Mayor:
  Mayor Williams reminded everyone that this is the last meeting of the year and to have a safe and happy holiday. He also thanked Mr. Fleetwood for keeping everything running smooth while Ms. Allen is out.
- 8. Comments from the Council:

All Councilmembers wished everyone a safe and happy holiday.

- 9. Comments from the Audience none
- 10. Comments from the Press none
- 11. On the motion of Councilmember Burrell, Council meeting was adjourned at approximately 8:45 pm.

Name	Coun	ted to	ward Quorum		
	Aye	No	Abstain	Recused	Absent
Elroy Brittingham, VP	Х				
Dean Burrell	Х				
Troy Purnell	Х				
Thom Gulyas	Х				
Zackery Tyndall	Χ				
Voting Tally	5				

Respectfully Submitted,

Kelsey Jensen

Administrative Assistant

## Healthiest Maryland Businesses



#### What is 'Healthiest Maryland Businesses'?

Healthiest Maryland is a statewide movement to create a culture of wellness—an environment that makes the healthiest choice the easiest choice. It is a "grasstops" social marketing campaign to engage leadership in promoting wellness within their sphere of influence. This initiative aims to raise awareness about the importance of a healthy workforce, recruit business leaders who will incorporate healthy policies into the workplace, publicly recognize their commitment and success, and improve their bottom-line.

#### What is worksite wellness?

"Worksite Wellness" is a term used to describe efforts by businesses to improve the health of their employees with healthy programs and incentives. Initiatives support employees and their families to make healthier choices, help them reduce chronic disease and decrease healthcare costs. Many worksite wellness programs focus on proper nutrition, daily physical activity in and out of the workplace, smoking cessation, and preventive services.

#### What are the benefits of promoting employee wellness?

A wellness program ensures that everyone wins - companies save on healthcare costs and absenteeism while benefiting from improved productivity and performance while employees and their families are healthier. A healthy business is a business that thrives because it has employee health management strategies in place. Healthier employee lifestyles should also extend into their family and community's health.

#### Who should join HMB?

Healthiest Maryland Businesses are Maryland organizations (corporations, small businesses, non-profit organizations, academic institutions, government organizations, etc.) with top leadership that are committed to improving the health of their employees. Some businesses already have comprehensive worksite wellness programs in place and others are taking the first steps towards improving employee wellness.

### What steps do I take to commit to Healthiest Maryland Businesses?

To become a Healthiest Maryland Business, visit the page on how to join. Do not worry if you are just getting started, we have resources available to help you develop or improve your program.

What is required of me if I join Healthiest Maryland Businesses?

Once you join, we ask that you help us in our vision to create a work environment for all Marylanders that promotes health and well-being. This includes recruiting additional businesses to join Healthiest Maryland by proudly displaying your Healthiest Maryland credentials to the public. In addition, we ask that you take an annual Worksite Health Scorecard that will help to assess strengths and areas where we can be of support.

How much does it cost to join?

Joining Healthiest Maryland Businesses is free. We simply ask that you commit to our growing list of Healthiest Maryland Businesses who are leading by example in making health promotion and disease prevention an integral part of their business strategy.

#### Will there be any recognition of my commitment?

Your commitment to Healthiest Maryland Businesses will be advertised on our website, at press events, and you will be supplied with the Healthiest Maryland logo to display in the workplace. We take pride that we have so many businesses in the State of Maryland that are invested in their employee's well-being, and want others to distinguish the many exemplary organizations that are improving the health of Marylanders.

#### What resources are available to me?

We have a page dedicated to various resources that your organization can use as you implement or improve your employee worksite wellness program. In addition to the online resources, you have access to free consulation with one of our many highly trained worksite wellness specialists who can offer customized resources tailored for your organization.

#### What happens after I join?

After committing to Healthiest Maryland Businesses, the next step for your organization is to take action! Your regional coordinator will be in contact with you to discuss your needs and goals and help you create a plan for success.

#### Is this a worksite wellness certification program?

No, this is not a certification program. This is a statewide recognition program to help bring awareness to businesses, employees, and communities about the importance of worksite wellness. The Healthiest Maryland Businesses are those leaders invested in improving their employee's health and work environment. If you are already participating with other worksite wellness programs, we encourage you to join Healthiest Maryland Businesses.

## **MOTION OF MAYOR AND COUNCIL – 2017-01**

oted thisday mative vote of	ofoppo	, 2017 by the Council of the Town of Berlin, Marylandosed with abstaining.
		Elroy Brittingham, Sr., Vice President
Approved this _	day of	, 2017
		Wm. Gee Williams, III, Mayor



## BOARD OF LICENSE COMMISSIONERS FOR WORCESTER COUNTY

ATTN: APRIL PAYNE, LIQUOR LICENSE ADMINISTRATOR
WORCESTER COUNTY GOVERNMENT CENTER
ONE WEST MARKET STREET - ROOM 1201
SNOW HILL, MARYLAND 21863
PHONE: 410-632-1908, EXTENSION 1120

## APPLICATION FOR SPECIAL SUNDAY PERMIT

TO BONA FIDE CONVENTIONS AND SUCH OTHER SPECIAL GROUPS UNDER THE PROVISIONS OF THE ACTS OF THE GENERAL ASSEMBLY OF MARYLAND AT ITS 1967 SESSION

	Date of Application: 1 - 3 - 17
Name of Applicant: Bogs Pisharoon Am. Address of Applicant: P.O. Box 136 Berlin,	erican Legion Post 123
Class and Number of License now held: 🕻 🕬	S C LICEOSE TET
Location for which Permit is sought: Fast flores	Berlin Md 21811
Election District No.: 3	
Convention or Group for which Permit sought:	American Legion
Date for which Permit sought: February 5, If within incorporated town, has Mayor & Coun	2017 Super bow/ Sunday ncil approved issuance of Permit?
FEE: \$100 per day	
APPROVAL MAYOR & CITY COUNCIL	SIGNATURE OF APPLICANT
	Vincent J. Holloway Ja.

## MOTION OF MAYOR AND COUNCIL – 2017-02 2017 EVENT SCHEDULE

A motion of the Mayor and Council of the Town of Berlin approving the events listed on the attached schedule.

schedule.	·
State Highway and Town services paperwork value (6) weeks prior to the event. The purpose of the calendar year.	will be submitted to participating departments at least six this Motion is to approve the provision of Town services to
Adopted thisday of opposed	, 2017 by the Council of the Town of Berlin, Maryland by diwith abstaining.
,	Elroy Brittingham, Sr., Vice President
Approved this day of	, 2017
	Wm. Gee Williams, III, Mayor
Attest:	

Laura Allen, Town Administrator

## **2017 Proposed BERLIN Events**

#### \*Indicates events where alcohol will be served

#### **Berlin Little League Parade**

Saturday, April 8, 2017

8 am - 9 am

Enjoy opening day as our Berlin Little League baseball teams parade down Main Street to the ball fields.

Walk starts at Berlin Fire Company.

Sponsored by Berlin Little League

#### **Berlin Spring Celebration**

Saturday, April 15, 2017

10 am - 5 pm

Downtown Main Street

Welcome spring by enjoying a day of fun, food, games for the kids and vendors.

Sponsored by the Berlin Chamber of Commerce

#### **Take Pride in Berlin Week**

April 22-29, 2017

Town of Berlin

Berlin's Clean-Up Day is Saturday, April 22nd beginning at 9 am. Volunteer to help clean up or beautify one of our parks or areas throughout town. Free lunch provided afterwards.

Sponsored by the Berlin Parks Commission

#### \*Berlin Jazz & Blues Bash

Saturday, May 6, 2017

10 am - 6 pm

**Downtown Main Street** 

Listen to the sounds of Jazz and Blues. Check out the food vendors and beer garden. Shop our local businesses or craft vendors along the street.

Sponsored by the Berlin Chamber of Commerce

#### **Spring Just Walk Berlin**

Saturday, May 6, 2017

8:30 am - 11 am

Stephen Decatur Park

Free fun-walk in Stephen Decatur Park in cooperation with the Worcester County Health Department. Sponsored by the Berlin Parks Commission

#### **Touch a Truck Day**

Saturday, May 6, 2017

10 am - 12 noon

Stephen Decatur Park

Town Vehicles from the Electric, Water Resources, Public Works, Fire and Police departments. Exhibits and demonstrations on use. K-9 demonstration.

#### \*May Day Play Day

Friday, May 19, 2017
5 pm – 10 pm
Downtown Main Street
Listen to a variety of bands perform. Food Vendors, Beer Garden
Sponsored by Ocean 98.1

#### **Berlin Spring Cruisers**

Saturday, May 20, 2017
10 am – 2 pm
Downtown Main Street
Classic cars and cruisers line the streets of Main Street.
Sponsored by the Berlin Chamber of Commerce

#### Musical: Songs for A New World

Sunday, May 28, 2017 7:30pm-9:30pm A musical from the Brown Box Theatre Group Intersection of Main and Pitts Street Audience is encouraged to bring lawn chairs. Sponsored by Berlin Main Street

#### **Berlin Memorial Day Parade at Henry Park**

Monday, May 29, 2017
8 am – 5 pm
Dr. William Henry Park and Multipurpose Building on Flower Street
Parade begins at 8 am from Stephen Decatur Middle School to Henry Park featuring bands, cars, dance and music. The day continues at the Henry Park with music, food, vendors and games.
Sponsored by the Berlin Community Improvement Association

#### Afternoon on the Lawn

(Taylor Museum may have alcohol at this event and will present to you if so)
Saturday, June 4, 2017
3:00 pm – 6 pm
Calvin B. Taylor House Museum
Lawn party on museum grounds, serving food, drink and music.

#### **Berlin Concert on the Lawn**

Sunday, June 11, 2017 6:00 pm – 7:30 pm Calvin B. Taylor House Museum Music featuring sounds of bluegrass, gospel or country Sponsored by the Berlin Heritage Foundation

#### **Outdoor Movie Night**

Saturday, June 17, 2017 8:30 pm – 10 pm Downtown Main Street Sponsored by The Berlin A&E Committee and Parks and Recreation

#### **Outdoor Movie Night**

Saturday, July 1, 2017 8:30 pm – 10 pm Stephen Decatur Park Sponsored by The Berlin A&E Committee and Parks and Recreation

#### **Fireworks**

Monday, July 3, 2017 9:15pm Berlin Falls Park Sponsored by the Town of Berlin and Burley Oak Brewing Company

#### **Berlin Bathtub Races**

Friday, July 7, 2017 5:30 pm – 8 pm Downtown Main Street

Friendly but competitive evening of fun as local businesses and sponsors turn ordinary "tubs" into rolling racetubs and vie for the winner of Berlin's Tale
Sponsored by the Berlin Chamber of Commerce

#### **Berlin Concert on the Lawn**

Sunday, July 9, 2017 6:00 pm – 7:30 pm Calvin B. Taylor House Museum Music featuring sounds of bluegrass, gospel or country Sponsored by the Berlin Heritage Foundation

#### **Outdoor Movie Night**

Saturday, July 15, 2017 8:30 pm – 10 pm Dr. William Henry Park Sponsored by The Berlin A&E Committee and Parks and Recreation

#### **Outdoor Movie Night**

Saturday, July 29, 2017 8:30 pm – 10 pm Stephen Decatur Park Sponsored by The Berlin A&E Committee and Parks and Recreation

#### **Berlin Peach Festival**

Saturday, August 5, 2017

11 am - 4 pm

Calvin B. Taylor House Museum

Community festival featuring pie-baking and pie-eating contests, music, craft demonstrations, games and vendors of handcrafted items and food.

Sponsored by Berlin Heritage Foundation

#### **Summer Sidewalk Sale**

August 11-13, 2017

Sponsored by Berlin Main Street & Victorian Charm

#### **Outdoor Movie Night**

Saturday, August 12, 2017 8:30 pm - 10 pm

Dr. William Henry Park

Sponsored by The Berlin A&E Committee and Parks and Recreation

#### **Berlin Concert on the Lawn**

Sunday, August 13, 2017 6 pm – 7:30 pm Calvin B. Taylor House Museum Music featuring sounds of bluegrass, gospel or country Sponsored by the Berlin Heritage Foundation

#### **Outdoor Movie Night**

Saturday, August 26, 2017 8:30 pm — 10 pm Downtown Main Street Sponsored by The Berlin A&E Committee and Parks and Recreation

#### **Shakespeare on Berlin Main Street**

Sunday, September 2, 2017
7:30 pm – 9:30 pm
Intersection of Main and Pitts Street
Shakespeare play produced by the Brown Box Theatre. Audience is encouraged to bring lawn chairs.
Sponsored by Berlin Main Street

#### \*Small Town Throw Down

Saturday, September 9, 2017 1 pm – 6 pm Downtown Main Street

Nashville style concert with food and beer vendors plus country western retail vendors Sponsored by John Fager and Berlin Main Street

#### **Berlin Concert on the Lawn**

Sunday, September 10, 2017 6 pm – 7:30 pm Calvin B. Taylor House Museum Music featuring sounds of bluegrass, gospel or country Sponsored by the Berlin Heritage Foundation

#### **Paint Berlin Plein Air**

Thursday, September 21 – Saturday, September 23, 2017

10 am - 5 pm

Downtown Berlin

Artists grace our streets, sidewalks and green spaces to create original paintings of our scenic views and historic locations.

Sponsored by Worcester County Arts Council

#### \*Berlin Fiddlers Convention

Friday, September 22, 2017; Saturday, September 23, 2017 and Sunday, September 24, 2017 Friday – 7 pm – 10 pm; Saturday 10 am – 5 pm; Sunday 12 pm – 3 pm Friday & Saturday – Downtown Main Street; Sunday – Calvin B. Taylor House Museum Music fills the air with music competitions, food and craft vendors and beer garden. Free admission and parking.

Sponsored by the Berlin Chamber of Commerce

#### **Berlin Fall Cruisers**

Saturday, October 7, 2017
10 am – 2 pm
Downtown Main Street
Classic cars and cruisers line Main Street
Sponsored by the Berlin Chamber of Commerce

#### \*Berlin Oktoberfest

Saturday, October 14, 2017

12 pm - 5 pm

**Downtown Main Street** 

Music, food and craft vendors, annual Fall sidewalk sale, Beer garden, games and activities for the children and Cornhole tournament.

Sponsored by Berlin Main Street

#### **Outdoor Movie Night**

Saturday, October 21, 2017

8:30 pm - 10 pm

Location: TBD

Sponsored by The Berlin A&E Committee and Parks and Recreation

#### Fall Just Walk Berlin

Saturday, November 11, 2017

8:30 am - 11 am

Stephen Decatur Park

Free fun-walk in Stephen Decatur Park in cooperation with the Worcester County Health Department.

Sponsored by the Berlin Parks Commission

#### **Berlin Holiday Art Stroll & Tree Lighting**

Friday, November 24, 2017

5:30 pm - 9 pm

Downtown Main Street & Atlantic Hotel

Join us for the annual tree lighting at the Atlantic Hotel and then stroll the streets to enjoy the musicians, artists and shop for holiday bargains.

Sponsored by Berlin Main Street and the Berlin Arts and Entertainment Committee

#### **Berlin Christmas Parade**

Thursday, December 7, 2017

7 pm

**Downtown Main Street** 

Celebrate the holiday season as people fill the streets to watch the marching bands, dance teams, fire companies and floats while awaiting the arrival of Santa.

Sponsored by Berlin Main Street & The Town of Berlin

#### \*Berlin New Year's Eve Celebration and Ball Drop

Sunday, December 31, 2017

10 pm - 1 am

**Downtown Main Street** 

Celebrate the arrival of 2018 in Berlin. Food vendors, beer garden, music.

Sponsored by Berlin Main Street

#### Music on Main

Every Friday April thru October, 6 pm - 9 pm

Commerce Street Closed to Traffic

Contact: Steve Frene, Victorian Charm

#### **Berlin Art Strolls**

Jan 13, Feb 10, March 10, April 14, May 12, June 9, July 14, August 11, Sept 9, Oct 13, Nov 10 & Dec 8

**Every second Friday** 

5 pm – 8 pm

Downtown Main Street

Stroll the streets and sidewalks to check out the featured artists and musicians in downtown Berlin.

Sponsored by the Berlin Arts and Entertainment Committee

#### **Makers Markets**

Coincides with Berlin Art Strolls May through December

5 pm - 8 pm

Jefferson Street Closed to Traffic

# MOTION OF MAYOR AND COUNCIL – 2017-03 2017 SPECIAL EVENT EXCEPTION FOR CONSUMPTION OF ALCOHOL

A motion of the Mayor and Council approving an exception to Ordinance 2011-11, Chapter 30-1 to allow the consumption of alcohol in non-glass containers within the closed areas of Main Street and Stevenson Lane to 14 South Main Street, 104 Pitts Street to the intersection of Broad and Commerce Street, Main Street to the intersection of Broad and Gay Street and 4 Bay Street to the back of the parking lot at the Atlantic Hotel for the events listed below.

Berlin Jazz and Blues - Saturday, May 6, 2017; 12pm to 6:00 pm

May Day Play Day – Friday, May 19, 2017; 5:00pm to 10:00 pm

Small Town Throw Down – Saturday, September 9, 2017; 1 pm – 6 pm

Fiddlers Convention – Friday, September 22, 2017; 7:00 pm to 10:00 pm Saturday, September 23, 2017; 12 noon to 5:00 pm

Octoberfest and Fall Sidewalk Sale - Saturday, October 14, 2017; 12 noon to 6:00 pm

New Year's Eve Ball Drop - Sunday, December 31, 2017; 10 pm to 1 am

Adopted thisday ofto Maryland by affirmative vote of to	, 2017 by the Council of the Town of Berlin, opposed with abstaining.
	Elroy Brittingham, Sr., Vice President
Approved this day of	, 2017
	Wm. Gee Williams, III, Mayor
Attest: Laura Allen, Town Administrator	



# Mayor & Council of Berlin

10 William Street, Berlin, Maryland 21811 Phone 410-641-2770 Fax 410-641-2316 www.berlinmd.gov



Mayor Wm. Gee Williams, III

January 11, 2017

**Vice President** 

Elroy Brittingham, Sr.

**Council Members** 

Dean Burrell, Sr. Thomas L. Gulyas Troy Purnell Zackary Tyndall

Town Attorney
David Gaskill

Town Administrator
Laura Allen

Ms. April R. Payne, Administrator Board of License Commissioners of Worcester County One West Market Street – Room 1201 Snow Hill, MD 21863

Dear Ms. Payne,

I am writing to you on behalf of the Mayor and Council of the Town of Berlin as the Council has approved a motion for the exception for consumption of alcohol during 6 events during our 2017 event schedule.

- Berlin Jazz and Blues, Saturday, May 6; 12pm 6 pm
- May Day Play Day, Friday, May 19; 5 pm 10 pm
- Small Town Throw Down, Saturday, September 9; 1 pm 6 pm
- Fiddlers Convention, Friday, September 22; 7:00 p.m. to 10:00 p.m.
   Saturday, September 23; 12 noon to 5:00 p.m.
- Octoberfest and Fall Sidewalk Sale, Saturday, October 14;
   12:00 a.m. to 6:00 p.m.
- New Year's Eve Ball Drop Sunday, December 31; 10 p.m. 1 a.m.

We are formally requesting the Board of License Commissioners to allow requested exemptions for Worcester County Beverage License Holders in Berlin, who apply for approval permits allowing patrons to leave their licensed establishments and enter into our designated area during the times stated above. As in the past all licensees' approvals will prohibit off sale of alcoholic beverages in "glass" containers.

We respectfully ask for the Board's approval of this request as we have had few, if any, major problems in the past and realize the on-going economic benefit for our local businesses participating in this program.

Thank you for your consideration.

Sincerely,

Wm. Gee Williams, III Mayor



**Board of Directors** 

Chair - Hugh Cropper, IV

Vice Chair - Josh Hastings

Treasurer – Lora Bottinelli

Secretary - Maureen McNeill

Anthony DiPaolo

David Harkins

Steve Parker

Doug Stephens

January 3, 2017

Mary Bohlen, Administrative Services Director Town of Berlin 10 William Street Berlin, MD 21811

Re: MDOT Bikeways Program

Mary,

I am disappointed to confirm that the Lower Shore Land Trust and Worcester County were not able to come to an agreement with the Federal Lands Access Program with respect to the funding recommendation for the Assateague Gateway Trail project. We came very close to an agreement, however, we did not have enough information to request the extension to MDOT for the Bikeways Grant.

We value our partnership with the Town of Berlin and remain committed to preserving the integrity of the corridor between Berlin and Assateague Island National Seashore and promoting transportation alternatives. We will be working with the National Park Service to deliver some programming over the coming year to strengthen the connectivity between Berlin and Assateague and will keep you informed of our activities.

Thank you for all of your support and expertise.

Sincerely,

Kate Patton, Executive Director

**Lower Shore Land Trust** 

Cc: Deborah Darden, Superintendent, ASIS
Lisa Challenger, Director, Worcester County Tourism
Jacinda Russell, Federal Highway Administration

Virginia Burke, Maryland Department of Transportation

Christy Bernal, State Highway Administration

#### Lower Shore Land Trust

100 River Street Snow Hill, Maryland 21863 443-234-5587

www.lowershorelandtrust.org